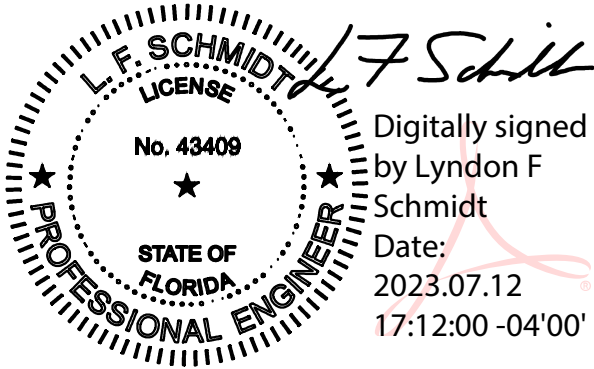




Series 3070-HI  
Sliding Glass / Pocket Door  
"IMPACT"



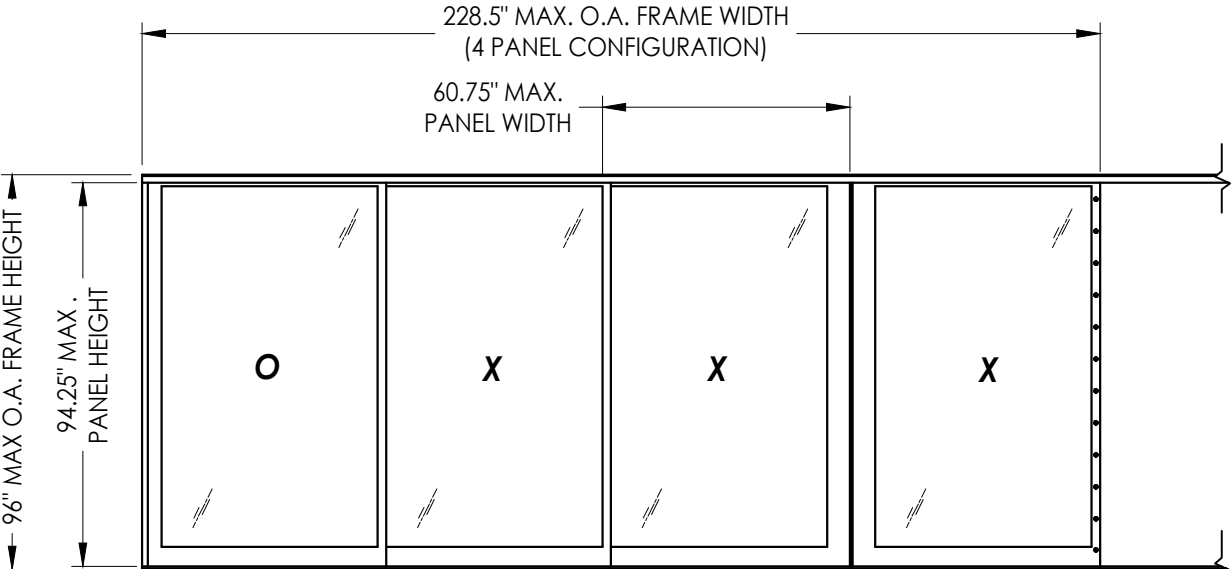
This item has been digitally signed and sealed by L. F. Schmidt, P.E. on the date adjacent to the seal. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

THIS PRODUCT APPROVAL IS VALID ONLY FOR THE STATE OF FLORIDA

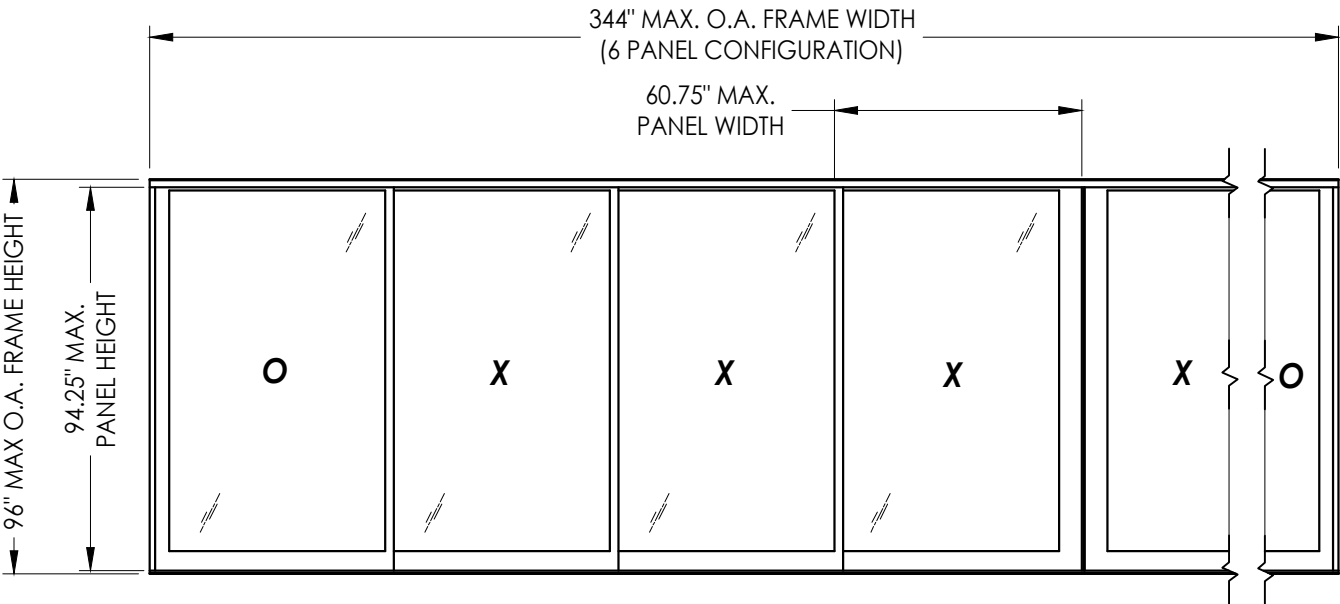
GENERAL NOTES

- This product has been evaluated and is in compliance with the 8th Edition (2023) Florida Building Code (FBC) structural requirements including the "High Velocity Hurricane Zone" (HVHZ).
- Product anchors shall be as listed and spaced as shown on details. Anchor embedment to base material shall be beyond wall dressing or stucco.
- When used in the "HVHZ" this product complies with Section 1626 of the Florida Building Code and does not require an impact resistant covering.
- When used in areas outside of the "HVHZ" requiring wind borne debris protection, this product complies with FBC Sections 1609.1.2 & R301.2.1.2 and does not require an impact resistant covering. This product meets missile level "D" and includes Wind Zone 4 as defined in ASTM E 1996 and FBC Sections 1609.1.2.2 & R301.2.1.2.1.
- For 2x stud framing construction, anchoring of these units shall be the same as that shown for 2x buck masonry construction.
- Site conditions that deviate from the details of this drawing require further engineering analysis by a licensed engineer or registered architect.
- This product meets water infiltration requirements for "HVHZ".
- Aluminum components, including fasteners, shall meet the requirements of FBC Section 2003.
- Gaskets shall comply with FBC Section 2411.3.4.

| TABLE OF CONTENTS |                                                        |
|-------------------|--------------------------------------------------------|
| SHEET#            | DESCRIPTION                                            |
| 1                 | Typical elevations, design pressures and general notes |
| 2                 | Horizontal cross sections                              |
| 3                 | Horizontal cross sections                              |
| 4                 | Vertical cross sections                                |
| 5                 | Buck anchoring                                         |
| 6                 | Frame anchoring                                        |
| 7                 | Frame anchoring                                        |
| 8                 | Components                                             |
| 9                 | Bill of materials and glazing details                  |



SLIDING GLASS POCKET DOOR



SLIDING GLASS DOOR

| MAX<br>PANEL<br>DIMENSION | MAX<br>D.L.O.<br>DIMENSION | GLASS TYPE     | DESIGN PRESSURE (PSF) |          |
|---------------------------|----------------------------|----------------|-----------------------|----------|
|                           |                            |                | POSITIVE              | NEGATIVE |
| 60.75" X 94.25"           | 52.63" X 87.5"             | G1, G2, G3, G4 | +65.0                 | -75.0    |

Note: Sliding Glass Pocket Door (3 + 1 Panels shown), Sliding Glass Door (4 Track shown)  
Any combination of fixed and operable panels is allowed.  
There is not a limit on the number of panels.

Documents Prepared By:  
Lyndon F. Schmidt  
P.E. No. 43409

PRODUCT:  
FLEETWOOD WINDOWS & DOORS

7/12/23  
6

8/10/20  
5

08/08/17  
4

8/06/15  
3

NO.

UPDATE TO 8TH ED. (2023) FBC

UPDATE TO 7TH ED. (2020) FBC

UPDATE TO 6TH ED. (2017) FBC

CLARIFY MAX PANEL SIZE, REVISE

G3 GLAZING & CHANGE NAME

LFS

DAC

LFS

JK

BY

Part or Assembly:  
TYPICAL ELEVATION, DESIGN  
PRESSURES & GENERAL NOTES

REVISIONS

DATE: 04/30/12

SCALE: N.T.S.

DWG. BY: JK

CHK. BY: LFS

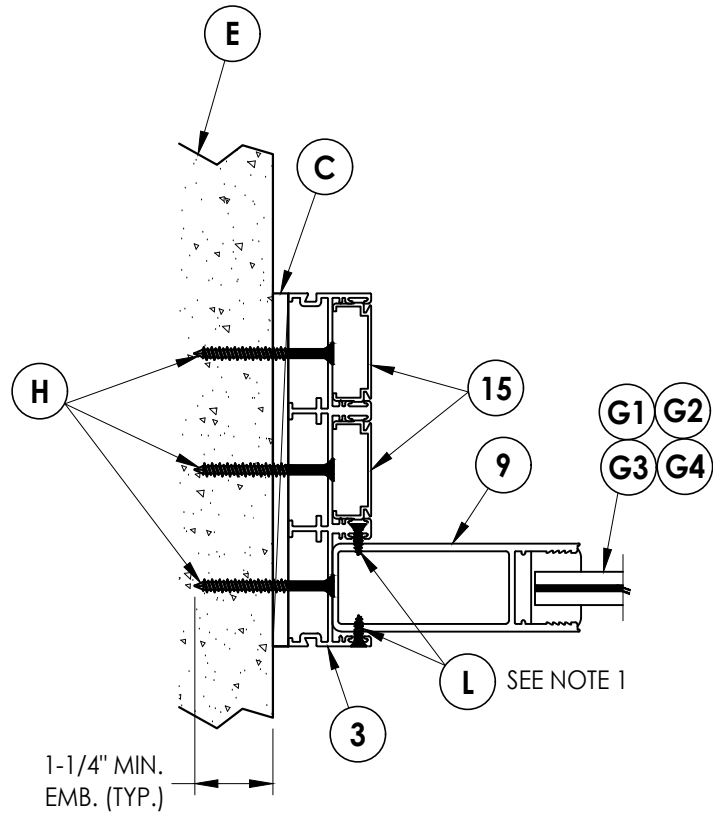
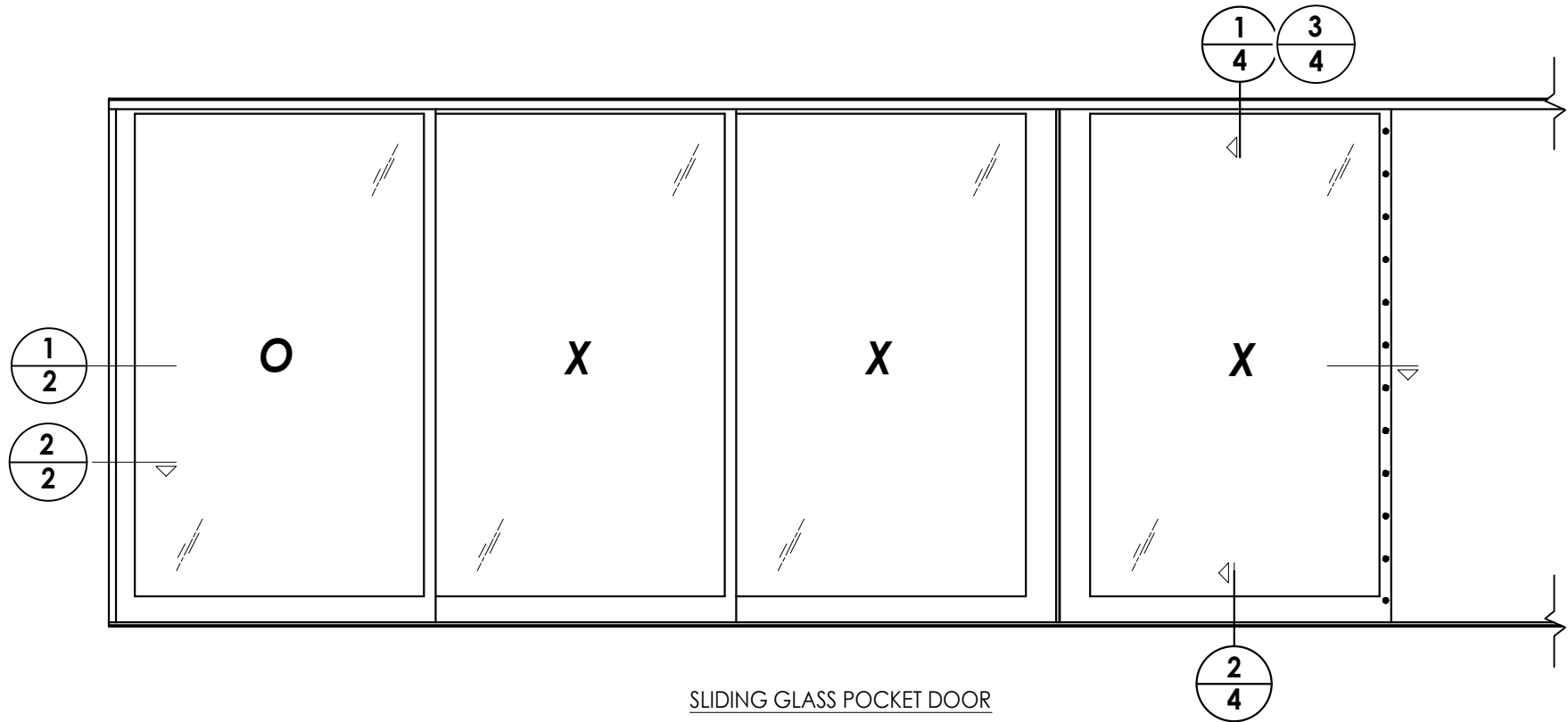
DRAWING NO.: FL-15560.2

SHEET 1 OF 9

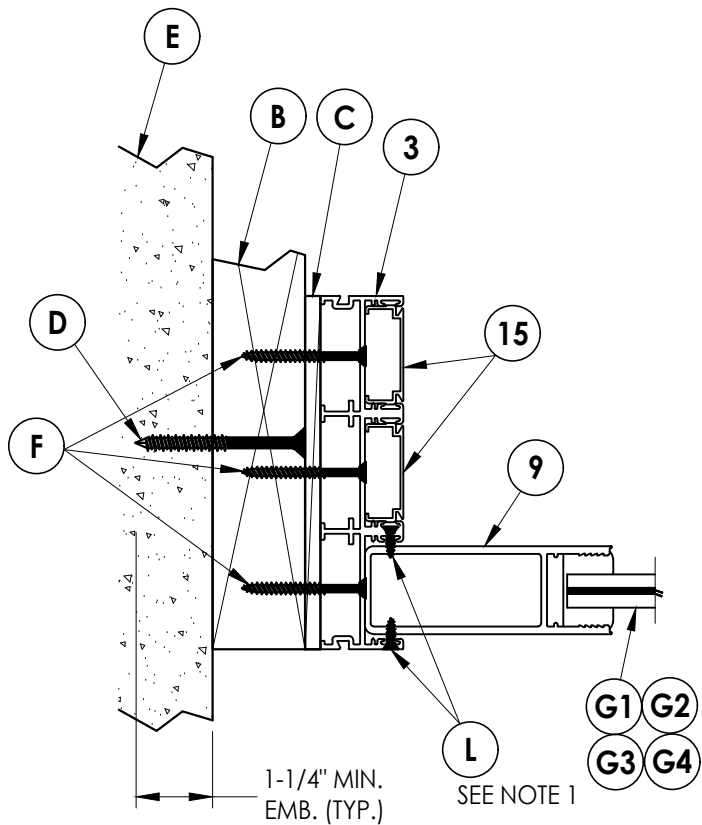
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P.O. Box 230, Valrico, FL 33595  
Phone No.: 813.659.9197  
FBPE Registry No. 9813

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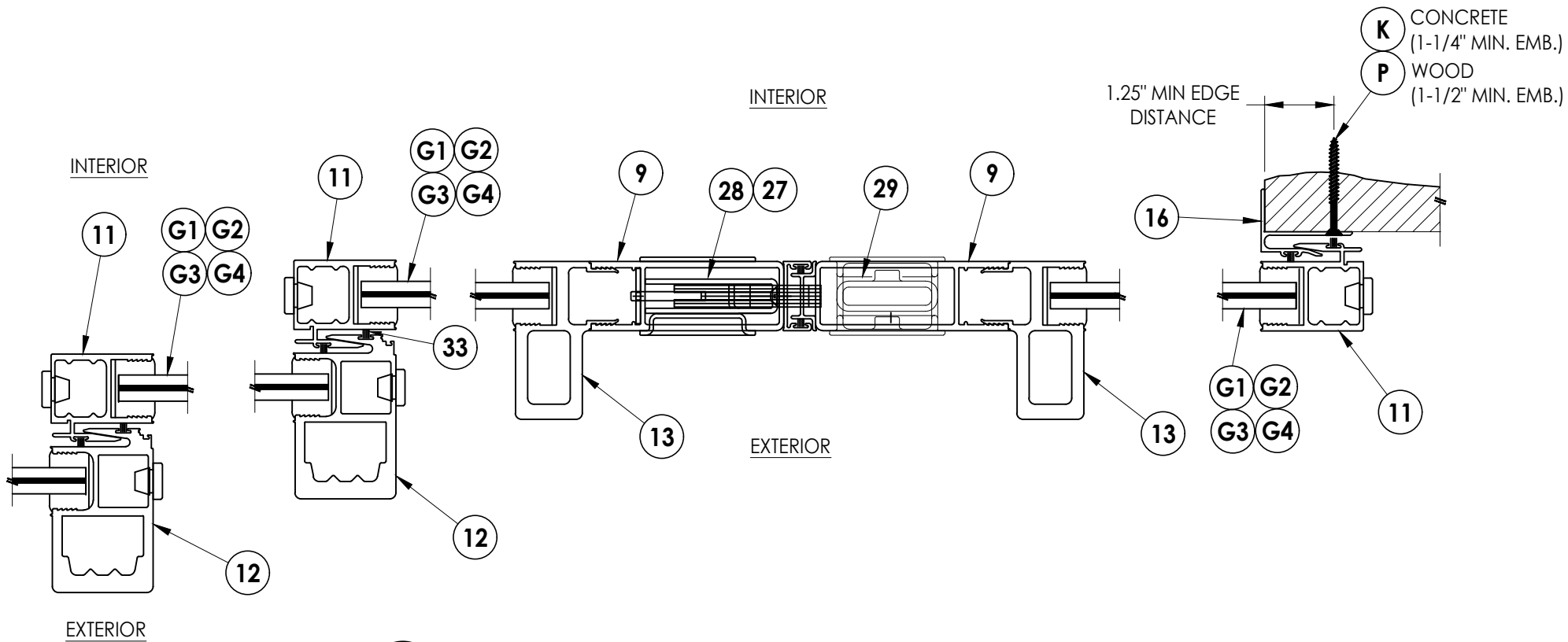
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**2/2 HORIZONTAL CROSS SECTION**  
Direct to masonry



NOTE:  
1. Fixed panel screws located 39" from each end.



**1/1 HORIZONTAL CROSS SECTION**  
2X Buck Construction

Documents Prepared By:  
Lyndon F. Schmidt  
P.E. No. 43409

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FBPE Registry No. 9813

PRODUCT:  
FLEETWOOD WINDOWS & DOORS

PART OR ASSEMBLY:  
HORIZONTAL  
CROSS SECTIONS

| NO. | DATE     | REVISIONS                      |     |      |      |
|-----|----------|--------------------------------|-----|------|------|
|     |          | DATE                           | BY  | CHK. | APP. |
| 6   | 7/12/23  | UPDATE TO 8TH ED. (2023)       | FBC | LFS  |      |
| 5   | 8/10/20  | UPDATE TO 7TH ED. (2020)       | FBC | DAC  |      |
| 4   | 08/08/17 | UPDATE TO 6TH ED. (2017)       | FBC | LFS  |      |
| 3   | 8/06/15  | CLARIFY MAX PANEL SIZE, REVISE | JK  |      |      |
|     |          | G3 GLAZING & CHANGE NAME       |     |      |      |

DATE: 04/30/12

SCALE: N.T.S.

DWG. BY: JK

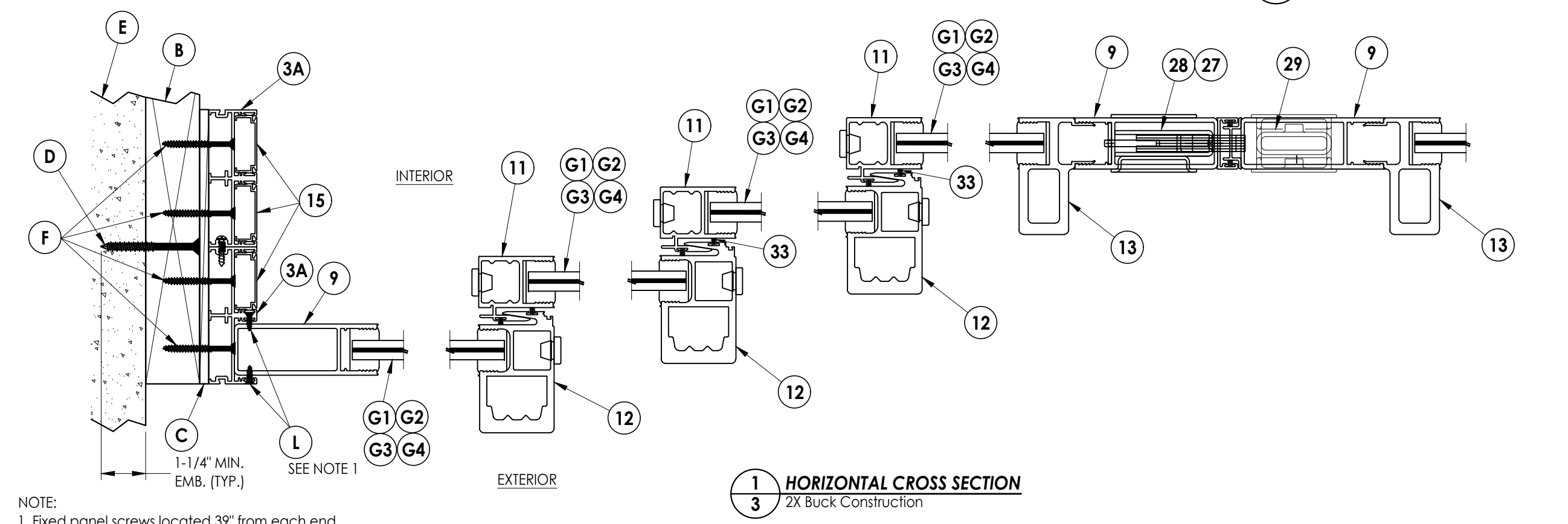
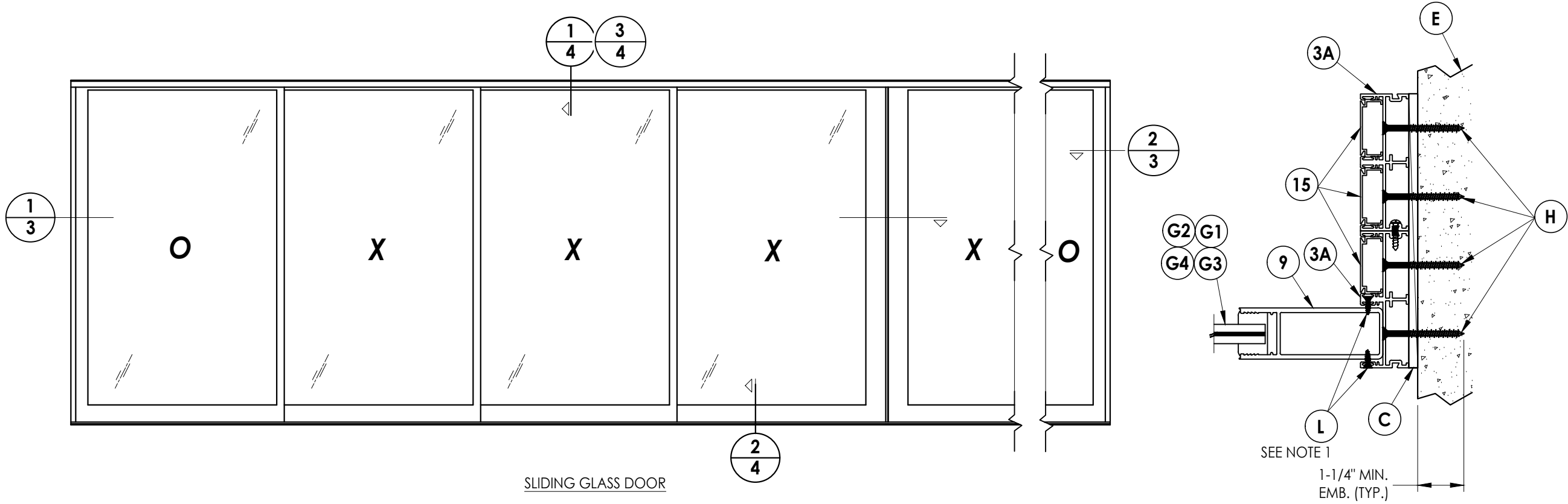
CHK. BY: LFS

DRAWING NO.:

FL-15560.2

SHEET 2 OF 9

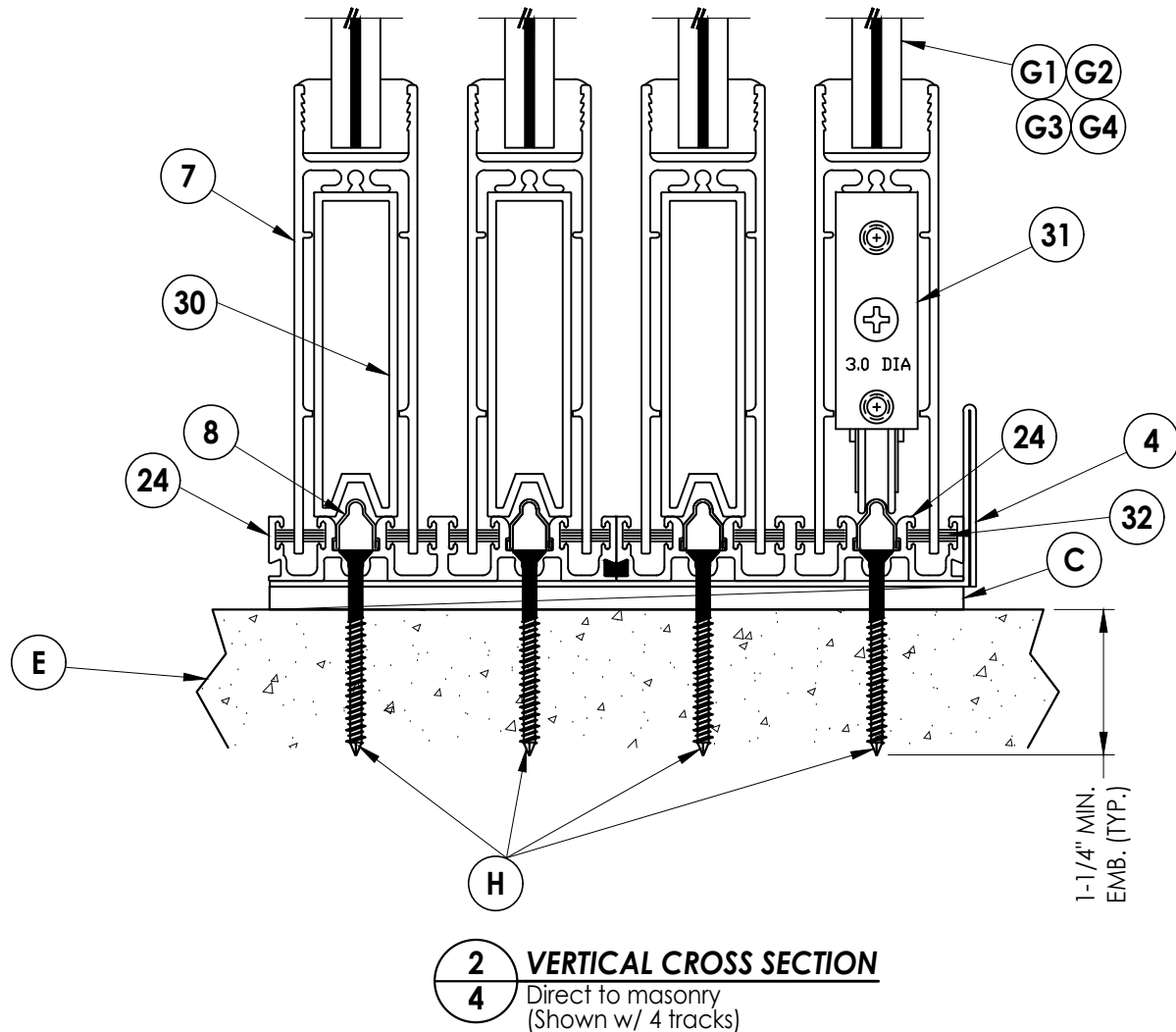
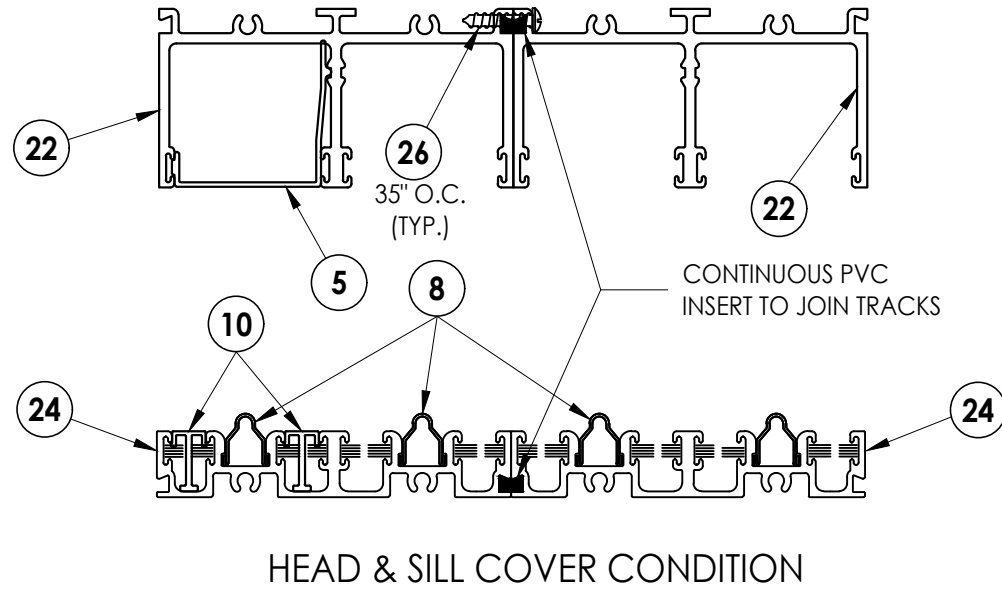
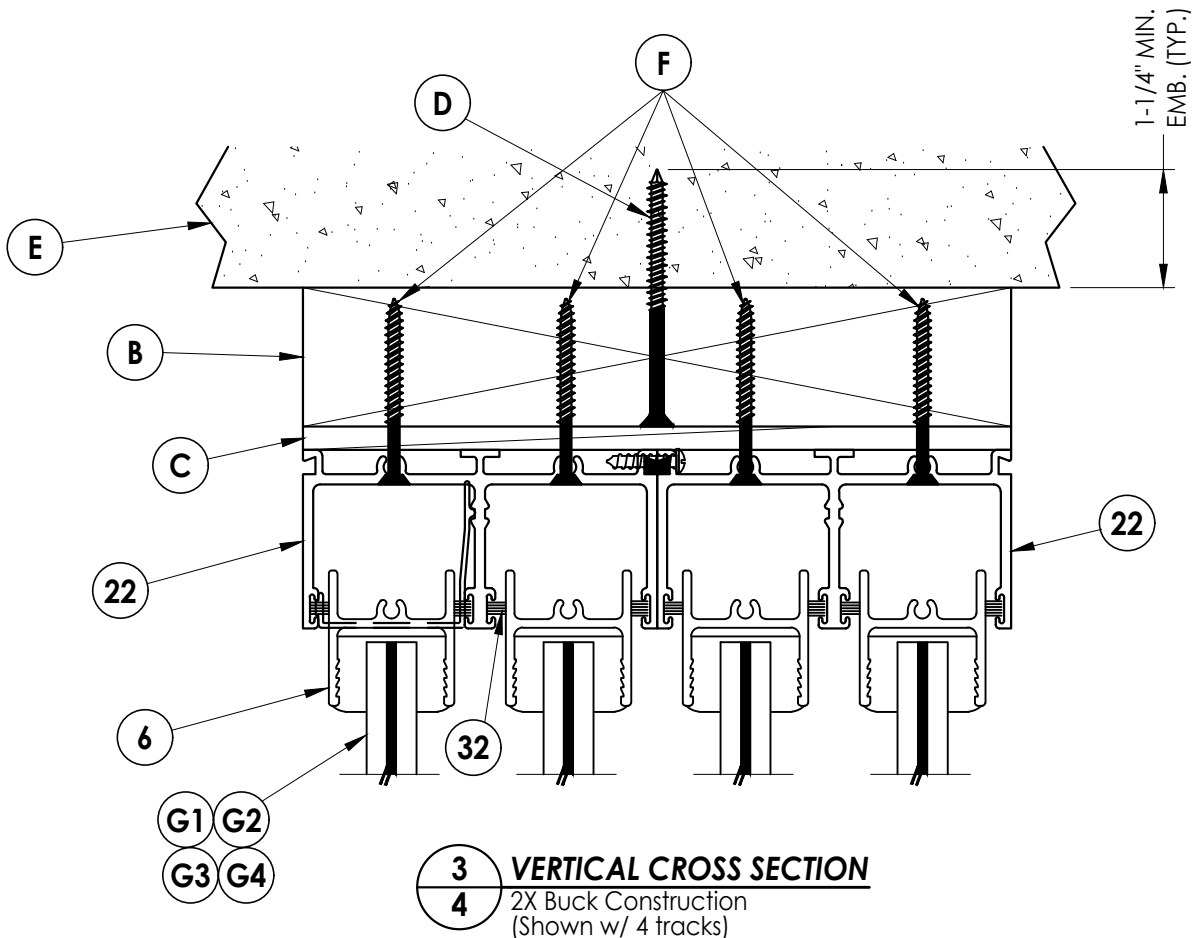
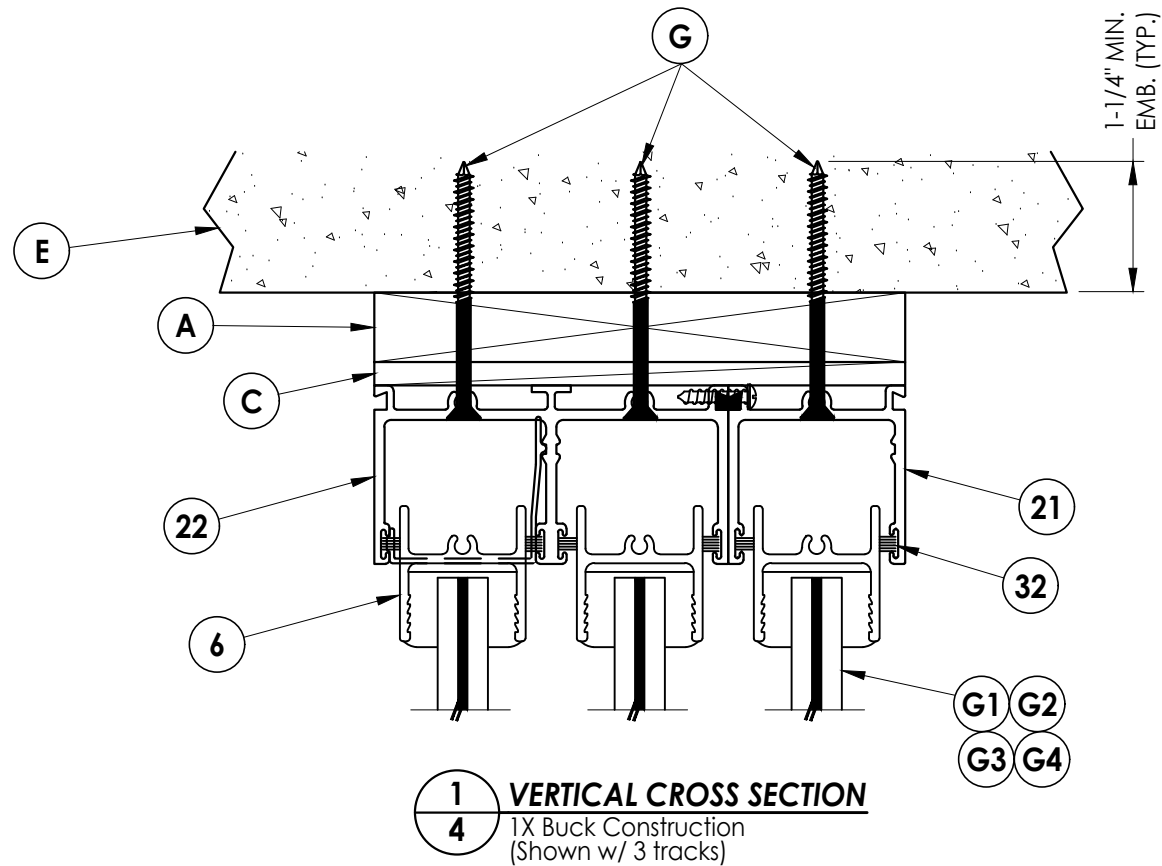
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NOTE:  
1. Fixed panel screws located 39" from each end.

|                                                               |          |                                                                                                                    |     |
|---------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------|-----|
| Documents Prepared By:<br>Lyndon F. Schmidt<br>P.E. No. 43409 |          | BUILDING CONSULTANTS, INC.<br>P.O. Box 230, Valrico, FL 33595<br>Phone No.: 813.659.9197<br>FBPE Registry No. 9813 |     |
| PRODUCT:<br>FLEETWOOD WINDOWS & DOORS                         |          | PART OR ASSEMBLY:<br>HORIZONTAL<br>CROSS SECTIONS                                                                  |     |
| 6                                                             | 7/12/23  | UPDATE TO 8TH ED. (2023) FBC                                                                                       | LFS |
| 5                                                             | 8/10/20  | UPDATE TO 7TH ED. (2020) FBC                                                                                       | DAC |
| 4                                                             | 08/08/17 | UPDATE TO 6TH ED. (2017) FBC                                                                                       | LFS |
| 3                                                             | 8/06/15  | CLARIFY MAX PANEL SIZE, REVISE                                                                                     | JK  |
| 2                                                             |          | G3 GLAZING & CHANGE NAME                                                                                           |     |
| NO.                                                           | DATE     | REVISIONS                                                                                                          |     |
| DATE: 04/30/12                                                |          |                                                                                                                    |     |
| SCALE: N.T.S.                                                 |          |                                                                                                                    |     |
| DWG. BY: JK                                                   |          |                                                                                                                    |     |
| CHK. BY: LFS                                                  |          |                                                                                                                    |     |
| DRAWING NO.: FL-15560.2                                       |          |                                                                                                                    |     |
| SHEET 3 OF 9                                                  |          |                                                                                                                    |     |

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NOTE:  
1. A full-depth cut-out (1" wide x 3/16" tall) in track base is necessary to allow for water drainage (12" from each end and 24" o.c.).

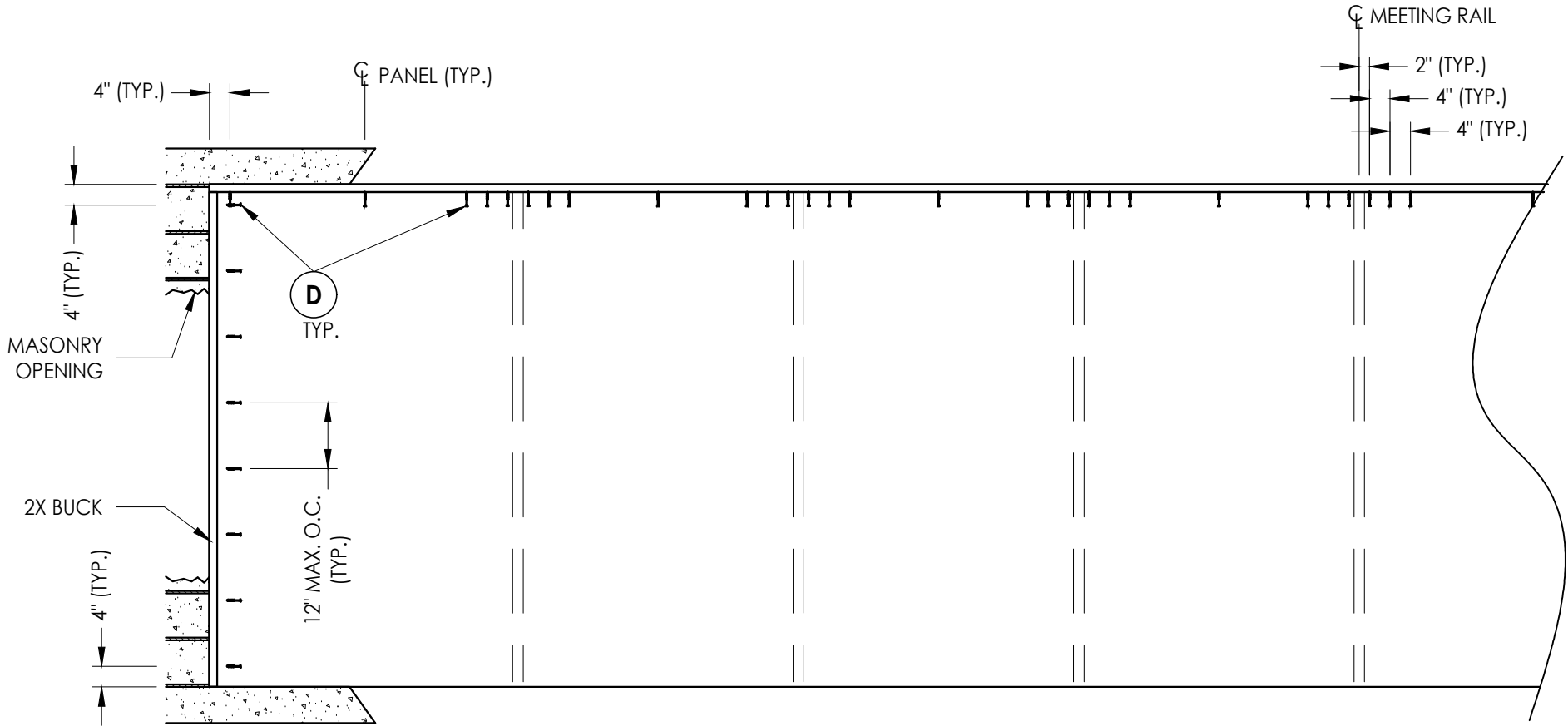
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|---------------------------------------------------------------|--|----------|--|--------------------------------|--|-----|--|-----|--|--------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Documents Prepared By:<br>Lyndon F. Schmidt<br>P.E. No. 43409 |  |          |  |                                |  |     |  |     |  | BUILDING CONSULTANTS, INC.<br>P.O. Box 230, Valrico, FL 33595<br>Phone No.: 813.659.9197<br>FBPE Registry No. 9813 |  |  |  |  |  |  |  |  |  |
| PRODUCT:<br>FLEETWOOD WINDOWS & DOORS                         |  |          |  |                                |  |     |  |     |  | PART OR ASSEMBLY:<br>VERTICAL<br>CROSS SECTIONS                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  | 7/12/23  |  | UPDATE TO 8TH ED. (2023)       |  | FBC |  | LFS |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 6                                                             |  | 8/10/20  |  | UPDATE TO 7TH ED. (2020)       |  | FBC |  | DAC |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 5                                                             |  | 08/08/17 |  | UPDATE TO 6TH ED. (2017)       |  | FBC |  | LFS |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 4                                                             |  | 8/06/15  |  | CLARIFY MAX PANEL SIZE, REVISE |  | JK  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 3                                                             |  |          |  | G3 GLAZING & CHANGE NAME       |  |     |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 2                                                             |  | NO.      |  | DATE                           |  |     |  | BY  |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 1                                                             |  |          |  |                                |  |     |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| DATE: 04/30/12                                                |  |          |  |                                |  |     |  |     |  | REVISIONS                                                                                                          |  |  |  |  |  |  |  |  |  |
| SCALE: N.T.S.                                                 |  |          |  |                                |  |     |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| DWG. BY: JK                                                   |  |          |  |                                |  |     |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| CHK. BY: LFS                                                  |  |          |  |                                |  |     |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| DRAWING NO.: FL-15560.2                                       |  |          |  |                                |  |     |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| SHEET 4 OF 9                                                  |  |          |  |                                |  |     |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |

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CONCRETE ANCHOR NOTES:

- Concrete anchor locations at the corners may be adjusted to maintain the min. edge distance to mortar joints.
- Concrete anchor locations noted as "MAX. ON CENTER" must be adjusted to maintain the min. edge distance to mortar joints, additional concrete anchors may be required to ensure the "MAX. ON CENTER" dimension are not exceeded.
- Concrete anchor table:

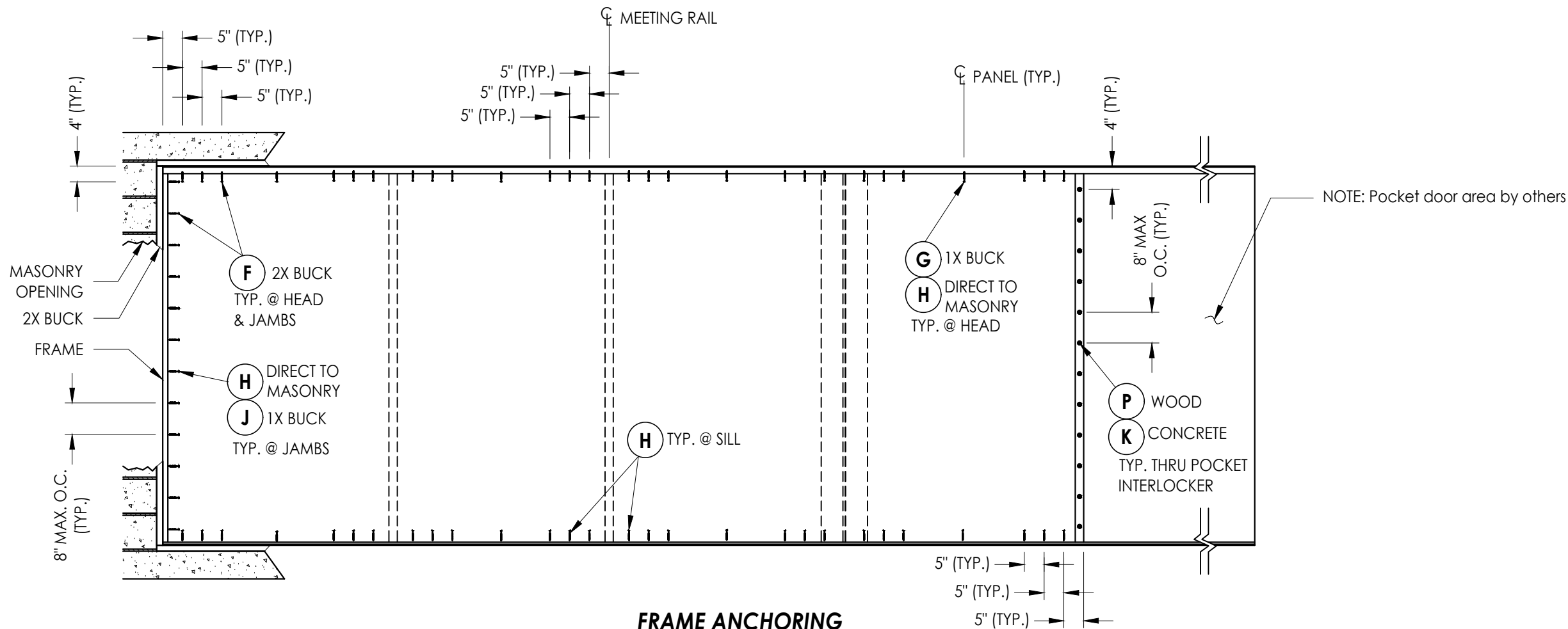
| ANCHOR TYPE      | ANCHOR SIZE | MIN. EMBEDMENT | MIN. CLEARANCE TO MASONRY EDGE | MIN. CLEARANCE TO ADJACENT ANCHOR |
|------------------|-------------|----------------|--------------------------------|-----------------------------------|
| ITW TAPCON®      | 1/4"        | 1-1/4"         | 2"                             | 4"                                |
| DeWALT ULTRACON® | 1/4"        | 1-1/4"         | 2-1/2"                         | 4"                                |



2X BUCK ANCHORING

|                                       |          |                                                                                                                    |         |
|---------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------|---------|
| PRODUCT:<br>FLEETWOOD WINDOWS & DOORS |          | Documents Prepared By:<br>Lyndon F. Schmidt<br>P.E. No. 43409                                                      |         |
|                                       |          | BUILDING CONSULTANTS, INC.<br>P.O. Box 230, Vairico, FL 33595<br>Phone No.: 813.659.9197<br>FBPE Registry No. 9813 |         |
| PART OR ASSEMBLY:<br>BUCK ANCHORING   |          | REVISONS                                                                                                           |         |
| 6                                     | 7/12/23  | UPDATE TO 8TH ED. (2023)                                                                                           | FBC LFS |
| 5                                     | 8/10/20  | UPDATE TO 7TH ED. (2020)                                                                                           | FBC DAC |
| 4                                     | 08/08/17 | UPDATE TO 6TH ED. (2017)                                                                                           | FBC LFS |
| 3                                     | 8/06/15  | CLARIFY MAX PANEL SIZE, REVISE                                                                                     | JK      |
| NO.                                   | DATE     | G3 GLAZING & CHANGE NAME                                                                                           | BY      |
| DATE: 04/30/12                        |          | SCALE: N.T.S.                                                                                                      |         |
| DWG. BY: JK                           |          | CHK. BY: LFS                                                                                                       |         |
| DRAWING NO.: FL-15560.2               |          | SHEET 5 OF 9                                                                                                       |         |

Z:\2023 FBC Drawings\Fleetwood Windows & Doors\FL-15560 R12 Sliding Patio Door\FL-15560.1-5.dwg



**FRAME ANCHORING**

SLIDING GLASS POCKET DOOR

(NOTE: 1 ANCHOR REQUIRED PER TRACK @ EACH LOCATION)

CONCRETE ANCHOR NOTES:

1. Concrete anchor locations at the corners may be adjusted to maintain the min. edge distance to mortar joints.
2. Concrete anchor locations noted as "MAX. ON CENTER" must be adjusted to maintain the min. edge distance to mortar joints, additional concrete anchors may be required to ensure the "MAX. ON CENTER" dimension are not exceeded.
3. Concrete anchor table:

| ANCHOR TYPE       | ANCHOR SIZE | MIN. EMBEDMENT | MIN. CLEARANCE TO MASONRY EDGE | MIN. CLEARANCE TO ADJACENT ANCHOR |
|-------------------|-------------|----------------|--------------------------------|-----------------------------------|
| ITW TAPCON®       | 3/16"       | 1-1/4"         | 2"                             | 1-7/8"                            |
| DeWALT ULTRACON+® | 1/4"        | 1-1/4"         | 1"                             | 6"                                |

WOOD SCREW INSTALLATION NOTES:

1. Maintain a minimum 3/4" edge distance, 1" end distance, & 1" o.c. spacing of wood screws to prevent the splitting of wood.

Documents Prepared By:  
Lyndon F. Schmidt  
P.E. No. 43409

PRODUCT:  
FLEETWOOD WINDOWS & DOORS

|     |          |                                |     |     |  |
|-----|----------|--------------------------------|-----|-----|--|
|     |          |                                |     |     |  |
| 6   | 7/12/23  | UPDATE TO 8TH ED. (2023)       | FBC | LFS |  |
| 5   | 8/10/20  | UPDATE TO 7TH ED. (2020)       | FBC | DAC |  |
| 4   | 08/08/17 | UPDATE TO 6TH ED. (2017)       | FBC | LFS |  |
| 3   | 8/06/15  | CLARIFY MAX PANEL SIZE, REVISE | JK  |     |  |
|     |          | G3 GLAZING & CHANGE NAME       |     |     |  |
| NO. | DATE     |                                |     | BY  |  |

DATE: 04/30/12

SCALE: N.T.S.

DWG. BY: JK

CHK. BY: LFS

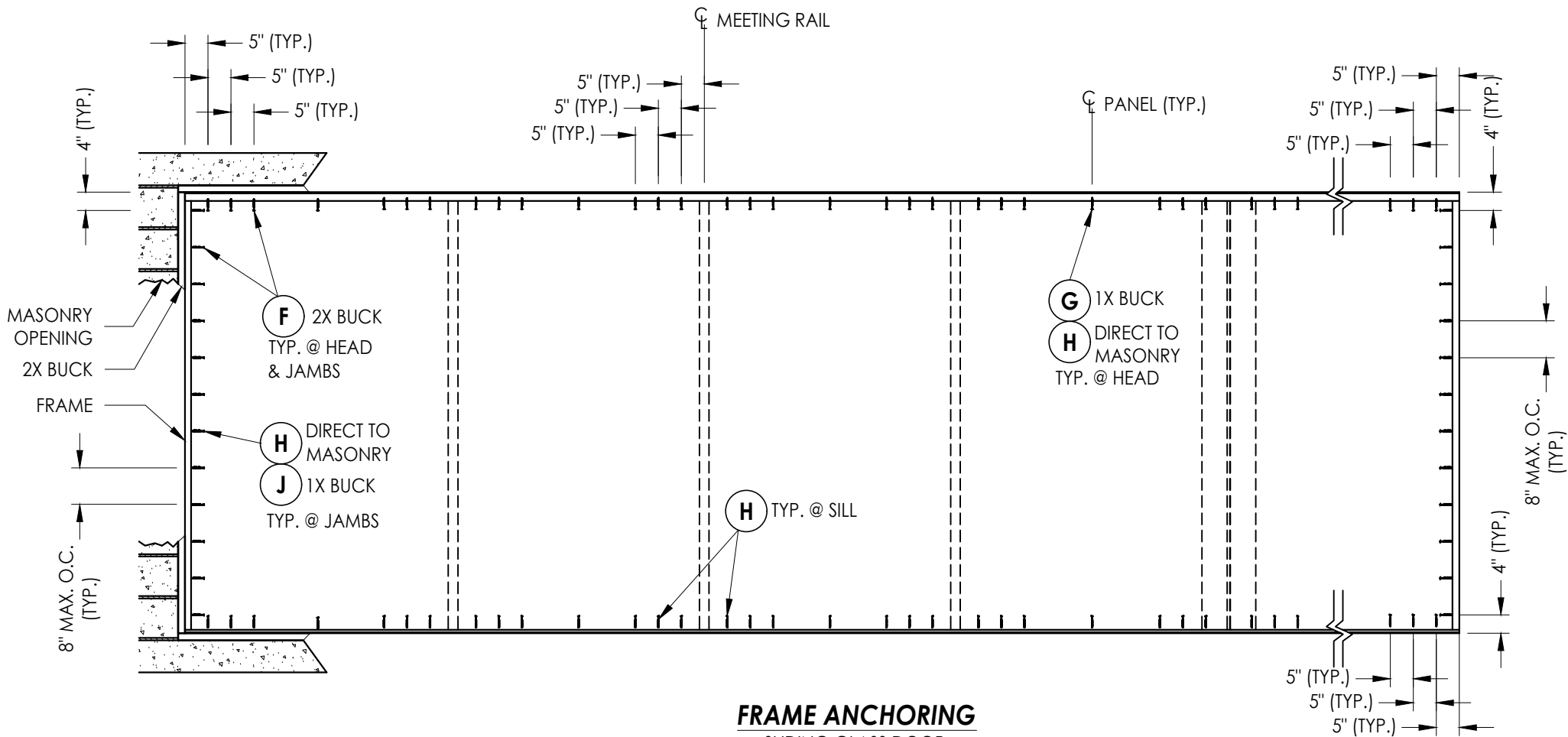
DRAWING NO.:  
FL-15560.2

SHEET 6 OF 9

**RW** BUILDING CONSULTANTS, INC.  
P.O. Box 230, Valrico, FL 33595  
Phone No.: 813.659.9197  
FBPE Registry No. 9813

PART OR ASSEMBLY:  
FRAME ANCHORING

Z:\2023 FBC Drawings\Fleetwood Windows & Doors\FL-15560 R12 Sliding Patio Door\FL-15560.1-5.dwg



FRAME ANCHORING

SLIDING GLASS DOOR

(NOTE: 1 ANCHOR REQUIRED PER TRACK @ EACH LOCATION)

CONCRETE ANCHOR NOTES:

- Concrete anchor locations at the corners may be adjusted to maintain the min. edge distance to mortar joints.
- Concrete anchor locations noted as "MAX. ON CENTER" must be adjusted to maintain the min. edge distance to mortar joints, additional concrete anchors may be required to ensure the "MAX. ON CENTER" dimension are not exceeded.
- Concrete anchor table:

| ANCHOR TYPE | ANCHOR SIZE | MIN. EMBEDMENT | MIN. CLEARANCE TO MASONRY EDGE | MIN. CLEARANCE TO ADJACENT ANCHOR |
|-------------|-------------|----------------|--------------------------------|-----------------------------------|
| ITW TAPCON® | 3/16"       | 1-1/4"         | 2"                             | 1-7/8"                            |

Documents Prepared By:

Lyndon F. Schmidt  
P.E. No. 43409

**R<sup>2</sup>W** BUILDING CONSULTANTS, INC.  
P.O. Box 230, Valrico, FL 33595  
Phone No.: 813.659.9197  
FBPE Registry No. 9813

PRODUCT:

FLEETWOOD WINDOWS & DOORS

PART OR ASSEMBLY:

FRAME ANCHORING

|   |          |                                |     |     |
|---|----------|--------------------------------|-----|-----|
| 6 | 7/12/23  | UPDATE TO 8TH ED. (2023)       | FBC | LFS |
| 5 | 8/10/20  | UPDATE TO 7TH ED. (2020)       | FBC | DAC |
| 4 | 08/08/17 | UPDATE TO 6TH ED. (2017)       | FBC | LFS |
| 3 | 8/06/15  | CLARIFY MAX PANEL SIZE, REVISE | JK  |     |
| 2 |          | G3 GLAZING & CHANGE NAME       |     |     |
| 1 | NO.      | DATE                           |     | BY  |

REVISIONS

DATE: 04/30/12

SCALE: N.T.S.

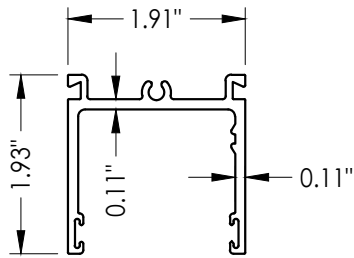
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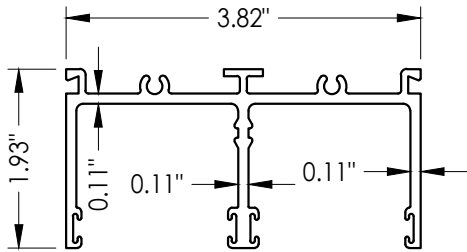
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FL-15560.2

SHEET 7 OF 9

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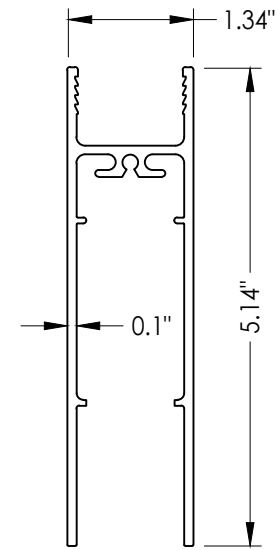
21 HEAD TRACK  
1 Run



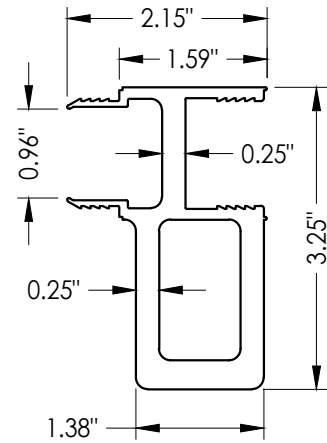
22 HEAD TRACK  
2 Runs



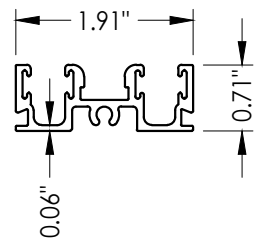
4 SILL PAN



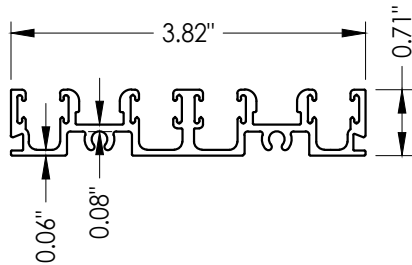
7 BOTTOM RAIL



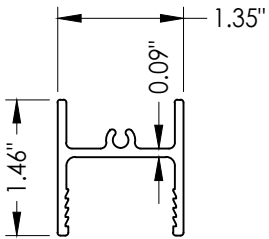
13 WINDLOAD ADAPTER



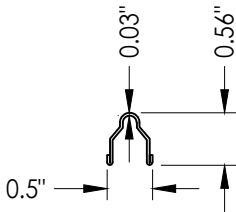
23 SILL TRACK  
1 Run



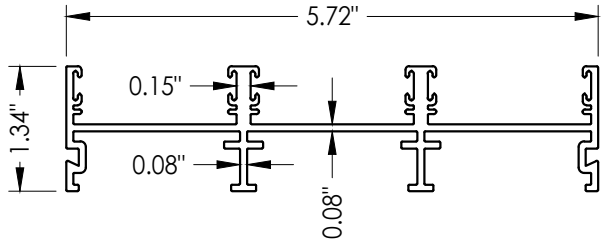
24 SILL TRACK  
2 Runs



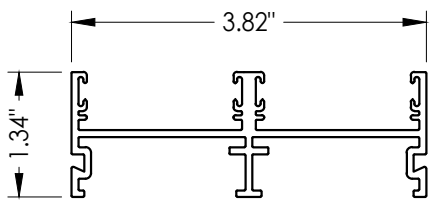
6 TOP RAIL



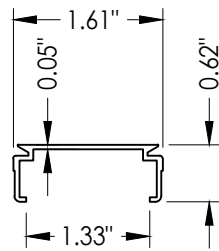
8 TRACK



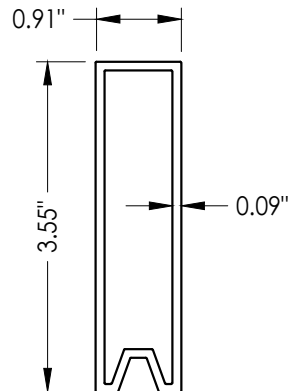
3 JAMB TRACK  
3 Runs



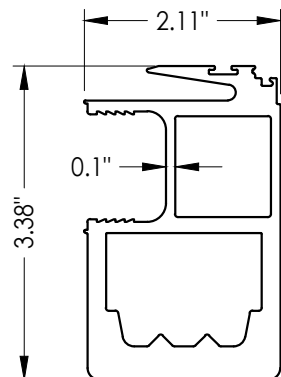
3A JAMB TRACK  
2 Runs



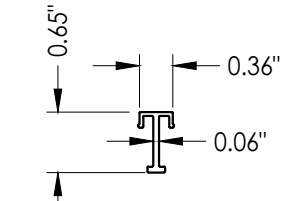
15 JAMB CHANNEL FILLER



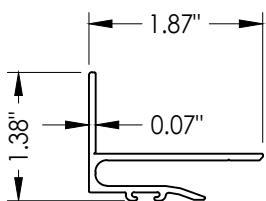
30 PANEL SETTING BLOCK



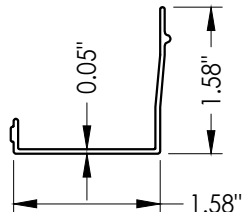
12 INTERLOCK STILE  
High Performance



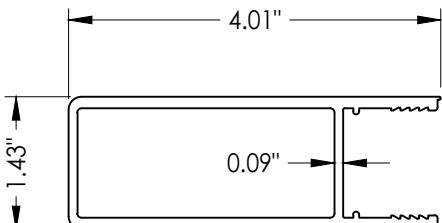
10 SILL CHANNEL FILLER



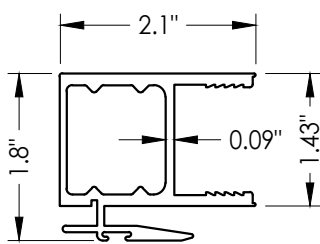
16 POCKET INTERLOCKER



5 HEAD CHANNEL FILLER

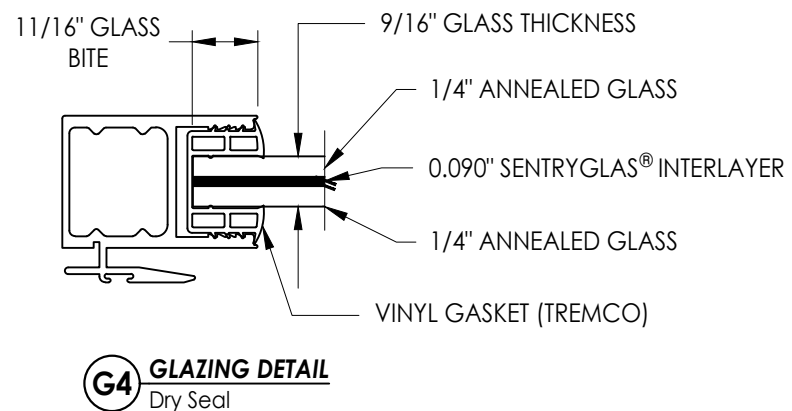


9 STILE



11 INTERLOCK STILE  
Standard

|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------|--|----------|--|--------------------------------|--|--|--|-----|--|--------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| Documents Prepared By:<br>Lyndon F. Schmidt<br>P.E. No. 43409 |  |          |  |                                |  |  |  |     |  | BUILDING CONSULTANTS, INC.<br>P.O. Box 230, Valrico, FL 33595<br>Phone No.: 813.659.9197<br>FBPE Registry No. 9813 |  |  |  |  |  |  |  |  |  |
| PRODUCT:<br>FLEETWOOD WINDOWS & DOORS                         |  |          |  |                                |  |  |  |     |  | PART OR ASSEMBLY:<br>COMPONENTS                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  | 7/12/23  |  | UPDATE TO 8TH ED. (2023)       |  |  |  | FBC |  | LFS                                                                                                                |  |  |  |  |  |  |  |  |  |
| 6                                                             |  | 8/10/20  |  | UPDATE TO 7TH ED. (2020)       |  |  |  | FBC |  | DAC                                                                                                                |  |  |  |  |  |  |  |  |  |
| 5                                                             |  | 08/08/17 |  | UPDATE TO 6TH ED. (2017)       |  |  |  | FBC |  | LFS                                                                                                                |  |  |  |  |  |  |  |  |  |
| 4                                                             |  | 8/06/15  |  | CLARIFY MAX PANEL SIZE, REVISE |  |  |  | JK  |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| 3                                                             |  |          |  | G3 GLAZING & CHANGE NAME       |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
| NO.                                                           |  | DATE     |  |                                |  |  |  |     |  | BY                                                                                                                 |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                               |  |          |  |                                |  |  |  |     |  |                                                                                                                    |  |  |  |  |  |  |  |  |  |
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|                                                                                                                    |          |                                |     |     |  |
|--------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|-----|-----|--|
| DATE: 04/30/12                                                                                                     |          |                                |     |     |  |
| SCALE: N.T.S.                                                                                                      |          |                                |     |     |  |
| DWG. BY: JK                                                                                                        |          |                                |     |     |  |
| CHK. BY: LFS                                                                                                       |          |                                |     |     |  |
| DRAWING NO.: FL-15560.2                                                                                            |          |                                |     |     |  |
| SHEET                                                                                                              | 9        | OF                             | 9   |     |  |
| 6                                                                                                                  | 7/12/23  | UPDATE TO 8TH ED. (2023)       | FBC | LFS |  |
| 5                                                                                                                  | 8/10/20  | UPDATE TO 7TH ED. (2020)       | FBC | DAC |  |
| 4                                                                                                                  | 08/08/17 | UPDATE TO 6TH ED. (2017)       | FBC | LFS |  |
| 3                                                                                                                  | 8/06/15  | CLARIFY MAX PANEL SIZE, REVISE |     | JK  |  |
|                                                                                                                    |          | G3 GLAZING & CHANGE NAME       |     |     |  |
| NO.                                                                                                                | DATE     |                                |     |     |  |
| REVISIONS                                                                                                          |          |                                |     |     |  |
| PRODUCT:                                                                                                           |          |                                |     |     |  |
| FLEETWOOD WINDOWS & DOORS                                                                                          |          |                                |     |     |  |
| PART OR ASSEMBLY:                                                                                                  |          |                                |     |     |  |
| BILL OF MATERIALS<br>AND GLAZING DETAILS                                                                           |          |                                |     |     |  |
| Documents Prepared By:<br>Lyndon F. Schmidt<br>P.E. No. 43409                                                      |          |                                |     |     |  |
| BUILDING CONSULTANTS, INC.<br>P.O. Box 230, Valrico, FL 33595<br>Phone No.: 813.659.9197<br>FBPE Registry No. 9813 |          |                                |     |     |  |